## AGFNDA

## RURAL MUNICIPALITY OF ALONSA

## Regular Meeting - Council Chambers

Wednesday, June 28, 2023 - 10:00 AM

- 1 CALL TO ORDER
- 2 APPROVAL OF AGENDA June 28,2023
- 3 APPROVAL OF THE MINUTES
  - 3.1 Regular Meeting Minutes June 14, 2023
- 4 CORRESPONDENCE
  - 4.1 Ward 2 SW/NW 10-23-12W

RE: Ratepayer Request: Culvert or Low-level Crossing

- 4.2 Minister of Environment & Climate
  - RE: Merit-based Grant Program
- 4.3 Lake MB Harbour and Cottagers Assoc.
  - RE: Emergency Dredge Request
- 4.4 Karlee McLaughlin, Water Resource Officer
  - RE: Drainage Complaint Received
- 4.5 Darren Nicklin, Senior Water Resource Officer
  - RE: Drain on SW 27-19-12W
- 4.6 AMM

RE: Community Buildings Retrofit Initiative

- 5 COMMITTEE REPORTS
- 6 MATTERS ARISING FROM THE MINUTES
  - 6.1 DD West LLP

RE: P3's & Notice of Contravention

- 6.2 Proposed Drainage
  - RE: Ingrid Rothnie
- 6.3 Grader Training

RE: Hockridge Trade School

- **6.4** Fire Truck Repairs
  - RE: Amaranth Fire Department
- 6.5 Road Tenders
- 7 BY-LAWS

## 8 GENERAL BUSINESS

- 8.1 In-Camera Meeting
- 8.2 CAO & Council Reports
- 8.3 RM & LUD Grass Cutting
  - RE: Mower
- 8.4 Building Permit Application(s)
- 8.5 Parkland District Meeting Report
  - RE: Reeve Anderson & Cllr. Hopfner
- 8.6 Staff Vacation Request
- 9 NOTICE OF MOTION
- 10 UNFINISHED BUSINESS
  - 10.1 Land For Sale By Tender
    - RE: RM Lots in Amaranth
  - 10.2 Beaver Management Policy
    - RE: Council Review
  - 10.3 Tiered Road System
- 12 ADJOURNMENT

Next Meeting: Wednesday, July 12th @ 9:00 AM